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# PART III

**Notifications by High Court ; Labour Commissioner ; Advertisements ; Director of Lotteries, Punjab and Notices, etc.**

**GOVERNMENT OF PUNJAB**

DEPARTMENT OF FINANCE

(Directorate of Lotteries)

Vit Te Yojna Bhawan, Plot No. 2-B, Sector 33-A, Chandigarh

**PUNJAB STATE DEAR LAXMI PEARL MONDAY Weekly Lottery Scheme**

**NOTIFICATION**

The 15th December, 2022

**No.PSL:FD:LE:5/2022/3631.-**Result of PUNJAB STATE DEAR LAXMI PEARL MONDAY Weekly Lottery Scheme Draw held on 05/12/2022 at Ludhiana:-

| RESULT OF PUNJAB STATE DEAR LAXMI PEARL MONDAY WEEKLY LOTTERY DATE:05/12/2022 | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| MRP Rs. 20/- Per Ticket | | | | | | | | | |
| 1st Prize (10)Rs.10000/- Each (On 5 digits ) | | | | | | | | | |
| 13970 | 15634 | 26660 | 27119 | 32190 | 44365 | 51044 | 52599 | 53893 | 59425 |
| 2nd Prize (50)Rs.3000/- Each (On last 4 digits ) | | | | | | | | | |
| 1235 | 3282 | 4671 | 6914 | 8185 | 8213 | 8295 | 9026 | 9150 | 9152 |
| 3rd Prize (50)Rs.1000/- Each (On last 4 digits ) | | | | | | | | | |
| 2649 | 5204 | 6138 | 6145 | 6266 | 6862 | 7645 | 8749 | 9482 | 9497 |
| 4th Prize (50)Rs.500/- Each (On last 4 digits ) | | | | | | | | | |
| 0049 | 4383 | 4748 | 6463 | 6465 | 6504 | 6947 | 8683 | 8709 | 9594 |
| 5th Prize (1000)Rs.200/- Each (On last 4 digits ) | | | | | | | | | |
| 0020 | 0081 | 0142 | 0217 | 0228 | 0229 | 0283 | 0290 | 0305 | 0378 |
| 0438 | 0449 | 0493 | 0522 | 0562 | 0598 | 0710 | 0768 | 0852 | 1021 |
| 1109 | 1203 | 1219 | 1251 | 1329 | 1373 | 1380 | 1391 | 1415 | 1431 |
| 1673 | 1878 | 1925 | 2048 | 2060 | 2069 | 2074 | 2139 | 2272 | 2435 |
| 2473 | 2500 | 2518 | 2530 | 2673 | 2739 | 2856 | 2862 | 2885 | 2897 |
| 2898 | 2921 | 2943 | 3019 | 3141 | 3206 | 3252 | 3256 | 3264 | 3298 |

| | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| 3335 | 3362 | 3393 | 3399 | 3425 | 3435 | 3461 | 3475 | 3638 | 3876 |
| 3891 | 3901 | 3917 | 3928 | 4006 | 4013 | 4017 | 4057 | 4095 | 4117 |
| 4159 | 4207 | 4253 | 4324 | 4361 | 4427 | 4449 | 4557 | 4759 | 4793 |
| 4839 | 4878 | 4890 | 4901 | 4950 | 4968 | 5009 | 5020 | 5032 | 5067 |
| 5085 | 5105 | 5124 | 5166 | 5211 | 5224 | 5259 | 5261 | 5287 | 5327 |
| 5345 | 5407 | 5497 | 5524 | 5586 | 5630 | 5666 | 5831 | 5938 | 5958 |
| 5966 | 6012 | 6039 | 6132 | 6311 | 6327 | 6359 | 6501 | 6545 | 6636 |
| 6640 | 6686 | 6765 | 6815 | 6852 | 6937 | 6981 | 7078 | 7095 | 7133 |
| 7195 | 7218 | 7236 | 7365 | 7375 | 7497 | 7524 | 7528 | 7549 | 7569 |
| 7634 | 7676 | 7681 | 7712 | 7836 | 7849 | 7898 | 7918 | 7977 | 8023 |
| 8094 | 8142 | 8239 | 8362 | 8397 | 8439 | 8494 | 8528 | 8530 | 8567 |
| 8596 | 8599 | 8655 | 8876 | 8920 | 8923 | 8968 | 8994 | 8995 | 9021 |
| 9200 | 9318 | 9336 | 9352 | 9373 | 9390 | 9433 | 9502 | 9513 | 9552 |
| 9595 | 9598 | 9617 | 9632 | 9752 | 9758 | 9788 | 9841 | 9916 | 9960 |

**KAMAL KUMAR**
Under Secretary-Cum-Deputy Director
Punjab State Lotteries, Chandigarh

The 8th December, 2022

*3709/5-2026/Pb. Govt. Press, S.A.S. Nagar*